

CLERK'S OFFICE

APPROVED

Date: 3-13-01

Submitted by: Assemblymembers FAIRCLOUGH,
Sullivan, Taylor, Tesche, Traini, Tremaine, Van Etten, Von
Gemmingen
Prepared by: Assembly Office
For reading: March 13, 2001

ANCHORAGE, ALASKA
AR NO. 2001-79(S)

A RESOLUTION OF THE ANCHORAGE MUNICIPAL ASSEMBLY REQUESTING THAT THE STATE
DEPARTMENT OF TRANSPORTATION MODIFY ITS TRANSPORTATION RANKING CRITERIA TO
MORE FAIRLY ACCOUNT FOR VOLUME OF USE.

WHEREAS, the Municipality of Anchorage is the largest urbanized area in the State; and

WHEREAS, the Municipality of Anchorage has had approximately 43% of the total
Statewide population from 1981 to 1998; and

WHEREAS, the Municipality of Anchorage has received an estimated average 25% of
the total Statewide Federal Highway Administration funding allowed for the statewide National
Highway and Non-National Highway System projects from 1981 to 1998; and.

WHEREAS, the percentage of funding allocated to the Municipality of Anchorage since
the enactment of the 1991 Intermodal Surface Transportation Efficiency Act (ISTEA) and the
1998 Transportation Equity Act for the 21st Century (TEA21) has fallen to 18% while the
population continues to be 42% since 1991; and

WHEREAS, since 1998, the federal funding level to the State has increased by more
than 40% while the funding obligated to Anchorage area projects has been approximately 20%

NOW, THEREFORE, the Anchorage Assembly resolves:

That the Assembly requests that the State Department of Transportation modify its
transportation ranking criteria to more fairly account for volume of use in the existing criteria.

PASSED AND APPROVED by the Anchorage Assembly this 13 day of
March, 2001.

ATTEST:

Chair

Municipal Clerk

Municipality of Anchorage
MUNICIPAL CLERK'S OFFICE
AGENDA DOCUMENT CONTROL SHEET

AR 2001-79(S)

1	SUBJECT OF AGENDA DOCUMENT		DATE PREPARED 3-13-01
	AR 2001-79(S) - Modifying Transportation Ranking Criteria		INDICATE DOCUMENTS ATTACHED AR
2	DEPARTMENT NAME Assembly	DIRECTOR'S NAME Fay Von Gemmingen	
3	THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY		HIS/HER PHONE NUMBER 4751
4	COORDINATED WITH AND REVIEWED BY	INITIALS	DATE
	Mayor		
	Heritage Land Bank		
	Merrill Field Airport		
	Municipal Light & Power		
	Port of Anchorage		
	Solid Waste Services		
	Water & Wastewater Utility		
	Municipal Manager		
	Cultural & Recreational Services		
	Employee Relations		
	Finance, Chief Fiscal Officer		
	Fire		
	Health & Human Services		
	Office of Management and Budget		
	Management Information Services		
	Police		
	Planning, Development & Public Works		
	Development Services		
	Facility Management		
	Planning		
	Project Management & Engineering		
	Street Maintenance		
	Traffic		
	Public Transportation Department		
	Purchasing		
	Municipal Attorney		
	Municipal Clerk		
	Other		
5	SPECIAL INSTRUCTIONS/COMMENTS		
	Addendum <i>T.C. 4a Action</i>		
6	ASSEMBLY MEETING DATE 3-13-01	7	PUBLIC HEARING DATE REQUESTED —

